

જા. નં. જો-૨ / 1325

જિલ્લા શિક્ષણાધિકારી કચેરી,

જિલ્લા સેવા સદન-૨, બી બ્લોક

ત્રીજો માળ, અઠવાલાઈન્સ, સુરત.

તા.: ૧૬/૦૨/૨૦૨૫

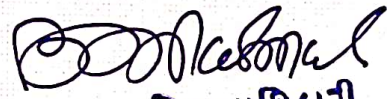
પ્રતિ,

વંધાવાઈસી,

ગ્રામીણ આદ્યજિન વર્ગે ઉચ્ચતર આદ્યજિન

શાળાઓ. નમ્રામ

શ્રેષ્ઠ સ્થાને સામેલ પડી રાખાય
નમ્રામ શાળાઓને બાકી નથી. સમગ્ર કાળ સુરત



જિલ્લા શિક્ષણાધિકારી,

સુરત જિલ્લો, સુરત.

જા. નં. જો-૨ / 1325

જિલ્લા શિક્ષણાધિકારી કચેરી,

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ત્રીજો માળ, અઠવાલાઈન્સ, સુરત.

તા.: ૧૬/૦૨/૨૦૨૫

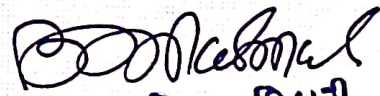
પ્રતિ,

સ્વામ્યાર્ચી,

ગ્રામીણ આદ્યત્મિક અને ઉચ્ચતર શાળાઓ

શાળાઓ. નમો ભારત

શ્રી સ્વામ્યાર્ચી સાથે આપણે આજે આજે
નમો ભારત શાળાઓમાં આજે નમો ભારત કાળા સરો



જિલ્લા શિક્ષણાધિકારી,

સુરત જિલ્લો, સુરત.

ક્રમાંક: DPE/Tech/e-File/105/2025/0654/Sankalan
પ્રાથમિક શિક્ષણ નિયામકની કચેરી,
બ્લોક નં-૧૨/૧, ડૉ.જીવરાજ મહેતા ભવન,
ગુ રા. ગાંધીનગર.

- પ્રતિ,
- જિલ્લા શિક્ષણાધિકારીશ્રી, તમામ
- જિલ્લા પ્રાથમિક શિક્ષણાધિકારીશ્રી, તમામ
- શાસનાધિકારીશ્રી, તમામ

વિષય:- Universal Postal Union (UPU) 2025 International Letter Writing Competition for Young People.

સંદર્ભ:- (૧) ધ રીફ પોસ્ટમાસ્ટર જનરલ, ગુજરાત સર્કલ, અમદાવાદનો પત્ર ક્રમાંક:- PHIL-6/UPU letter writing Comp/2025 તા. ૧૩/૦૧/૨૦૨૫
(૨) કોમ્યુનિકેશન્સ મંત્રાલય, પોસ્ટ વિભાગ, ભારત સરકારનો પત્ર ક્રમાંક:- CF-71/39/2024-CF-DOP તા. ૦૮/૦૧/૨૦૨૫

ઉપર્યુક્ત વિષય અને સંદર્ભ અન્વયે જણાવવાનું કે કોમ્યુનિકેશન્સ મંત્રાલય, પોસ્ટ વિભાગ, ભારત સરકાર દ્વારા દર વર્ષે Universal Postal Union (UPU) આંતરરાષ્ટ્રીય પત્ર લેખન સ્પર્ધાનું આયોજન કરવામાં આવે છે. આ વર્ષનો પત્ર લેખન સ્પર્ધાનો વિષય નીચે મુજબ છે.

"કલ્પના કરો કે તમે સમુદ્ર છો. કોઈને પત્ર લખો કે તેમણે શા માટે અને કેવી રીતે તમારી સમુદ્રની સારી કાળજી લેવી જોઈએ."

સદર બાબતે શાળાઓને સ્વતંત્ર રીતે સ્પર્ધાનું આયોજન કરવા માટે પ્રોત્સાહિત કરવાના રહેશે. સદર સ્પર્ધામાં ૮ થી ૧૫ વર્ષ સુધીના વિદ્યાર્થીઓ ભાગ લઈ શકશે. પત્રો/જવાબની સ્કિપ્ટો સાથે સંપૂર્ણ ભરેલા અરજીપત્ર, ત્રણ પાસપોર્ટ સાઈઝના ફોટોગ્રાફ્સ અને વય પુરાવાની માન્ય ફોટોકોપી, ઉમેદવારનું નામ, જન્મ તારીખ, શાળાનું નામ અને સરનામું સહિતની વિગતો સ્પીડ પોસ્ટ અથવા રજિસ્ટર્ડ પોસ્ટ દ્વારા સીલબંધ કવરમાં તા.૨૦/૦૩/૨૦૨૫ સુધીમાં ગુજરાત સર્કલ, નોડલ ઓફિસરને પહોંચાડવાની રહેશે. આંતરરાષ્ટ્રીય પત્ર લેખન સ્પર્ધા ૨૦૨૫ ની વિગતો આ સાથે પરિશિષ્ટ-૧ પર સામેલ છે.

આંતરરાષ્ટ્રીય પત્ર લેખન સ્પર્ધામાં પ્રથમ, દ્વિતીય અને તૃતીય સ્તરે આવનારને સર્કલ લેવલે તથા નેશનલ લેવલે ઈનામ આપવામાં આવશે. વિભાગ દ્વારા નોડલ ઓફિસરની વિગતો <http://www.indiapost.gov.in> વેબસાઈટ પર મુકવામાં આવેલ છે. ઉક્ત સંદર્ભિત પત્રને ધ્યાને લઈ આપના તાબા હેઠળની તમામ પ્રાથમિક શાળાઓને આ અંગે જરૂરી સૂચના આપવા આથી જણાવવામાં આવે છે.

નિડાણ:- ઉપર મુજબ

નાયબ શિક્ષણ નિયામક
પ્રાથમિક શિક્ષણ
ગુ. રા. ગાંધીનગર

નકલ રવાના:-

- મદદનીશ નિયામકશ્રી, પોસ્ટલ સર્વિસીસ-જ, (BD&Philately), ગુજરાત સર્કલ,
અમદાવાદ- ૩૮૦૦૦૧

જિલ્લા શિક્ષણાધિકારીની કચેરી, ગુરુત.
આવક નંબર :- ૩૫-૨-૫૬૮
તારીખ :-
પ્રસ્થ :-
સહી :- ૩૧/૧

૩૧/૧/૨૫
ડેવનગર ૧૧/૧/૨૫
૧/૨

Signature Not Verified

Signed by: Dr. Gaurang Vyas
Deputy Director
Date: 2025.01.31
13:32:04 +5:30

File No: DPE/Tech/e-file/105/2025/0654/Sankalan

Approved By: Director of Primary Education, DPE

Open the document in Adobe Acrobat DC to verify the E-sign



No. PHIL-6/UPU Letter Writing Comp/2025

डाक विभाग / Department of Posts

मुख्य पोस्टमास्टर जनरल कार्यालय / O/o. the Chief Postmaster General

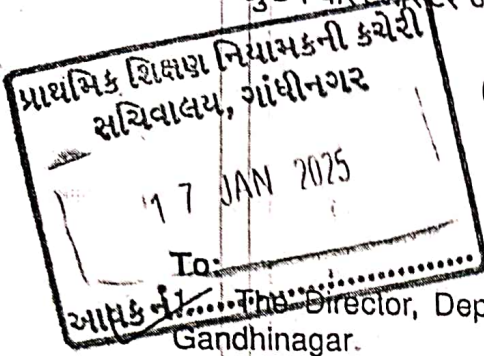
गुजरात सर्किल / Gujarat Circle

(फिलाटेली विभाग / Philately Section)

P&T Building, Khanpur

Ahmedabad-380001

Date: 13.01.2025



To: The Director, Department of Education (Primary Section), Govt. of Gujarat, Gandhinagar.

2. The Director, Department of Education (Secondary Section), Govt. of Gujarat, Gandhinagar.

Sub: Universal Postal Union (UPU) 2025 International Letter Writing Competition for young people.

Ref: DDG (IR&GB), New Delhi letter No. CF-71/39/2024-CF-DOP dated 08.01.2025.

Respected Sir,

This is regarding Universal Postal Union (UPU) 2025 International Letter Writing Competition for young people organized by the Department of Posts every year.

The subject of the Letter Writing Competition is as under:

"Imagine you are the ocean. Write a letter to someone explaining why and how they should take good care of you."

DDG (IR&GB), Dak Bhawan, New Delhi letter No. CF-71/39/2024-CF-DOP dated 08.01.2025 along with its enclosures are enclosed herewith for kind information and for giving wide publicity of the competition amongst all school authorities in state.

It is requested to encourage the schools to organize the competition independently and forward all the letters/answer scripts of the school along with complete filled application form, three passport size photographs and valid photocopy of age proof as detailed in Annexure-II of the above referred letter to the Nodal Officer, Gujarat Circle in sealed cover through Speed Post or Registered Post in one lot so as to reach the Nodal Officer by 20.03.2025 without fail.

The letters/answer scripts may be sent to the Nodal Officer along with details in following proforma:

Sl. No.	Name of Candidate	Date of Birth	Name and address of School

The details of Nodal Officer, Gujarat Circle is as under:

**Ms. Kinjal S Shah, ADPS-4 (BD&Phllately),
O/o Chief Postmaster General,
Gujarat Circle, Ahmedabad – 380001.**

Since the competition is an international commitment, it is requested that all efforts should be made to ensure that the best possible entries are received and the competition is conducted efficiently.

Encl: As stated

Digitally signed by
Kinjal Siddharthkumar Shah
Date: 13-01-2025 18:29:47

**Asst. Director Postal Services-4
O/o. the Chief Postmaster General
Gujarat Circle, Ahmedabad-380001**

No. CF-71/39/2024-CF-DOP
Government of India
Ministry of Communications
Department of Posts
(IR&GB Division)

Dak Bhawan, Sansad Marg,
New Delhi-110001,
Dated: 08.01.2025

To

1. All Chief Postmaster's General,
2. Addl. Director General, Army Postal Service.

Sub: Universal Postal Union (UPU) 2025 International Letter Writing Competition for Young People.

Madam/Sir,

This is regarding the UPU International Letter Writing Competition for Young People organized by the Department of Posts every year. In this regard, it has been decided to organize the 2025 International Letter Writing Competition for Young People as per the details annexed at Annexure-I. With a view to eliciting a good response to the competition this year, the methodology for conducting the competition would be as follows:

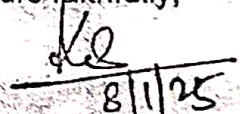
- a. Circles, Regions & Divisions shall organize the 2025 International Letter Writing Competition for Young People at their respective Headquarters ensuring that the venue for the competition is carefully chosen and due publicity is given by them to the competition in their respective areas.
- b. In addition, Circles shall also contact & encourage reputed Schools to organize the competition for their students independently as well. For this purpose, letters may kindly be sent out to schools with a copy of the mailing list may be endorsed to the Directorate.
- c. Evaluation of all the entries in respect of each Circle will be done at the Circle level and only best three entries are required to be sent to the Directorate for final evaluation and selection by the Evaluation Committee of this Directorate.
- d. For the purpose of International Letter Writing Competition 2025, Circle Offices are requested to nominate an Officer in their respective Circles to receive the said entries and to resolve the queries of the schools/participants.
- e. Department will publicize the details of Nodal Officers on its website and on the social media for information of the candidates. Therefore, all the Circle Offices are requested to furnish the above information to the Directorate by return e-mail on urgent basis by 20.01.2025.

Name of the Circle	Name of the officer	Designation	Complete postal address	Mobile Number	Email ID

- e. The Education Department of each State / Union Territory may also be addressed to organize the competition as per the guidelines (enclosed).
 - f. To give publicity to the Letter Writing Competition, the Circles may also use internal means for publicizing the competition by writing letters and using Inspectors to communicate to the schools including messages on social media by using Twitter and Facebook accounts of the Circles. **No expenditure will be incurred on the release of advertisements in the newspapers.**
2. This office has also requested Central Board of Secondary Education (CBSE) and Kendriya Vidyalaya Sangathan (KVS) to popularize and organize this competition in Schools affiliated to CBSE/ Central Schools.
 3. Since the competition is an international commitment, all efforts may be made to ensure that the best possible entries are received and dispatched to this office well in time. Time limits prescribed in Annexure-I may kindly be adhered to.

Receipt of this letter may kindly be acknowledged.

Yours faithfully,


(Lakshmikanta Dash)
Dy. Director General (IR&GB)

Encl:-

1. Annexure-I (Details of UPU 2025 International Letter Writing Competition)
2. Annexure-II (Rules for participants).

DETAILS OF 2025 INTERNATIONAL LETTER WRITING COMPETITION FOR YOUNG PEOPLE

1. General details:

1	Subject	"Imagine you are the ocean. Write a letter to someone explaining why and how they should take good care of you."
2	Participants eligibility	It is open to participants for age 9-15 years
3	Content and form	Composition must be presented in the form of Letter.
4	Date/Time of Competition	The competition shall be organized by the schools in such a way that the entries shall reach the Circles by 20.03.2025 . Further, the circles shall evaluate all the entries and best three entries should reach the Directorate by 10.04.2025 .
5	Language	English or any language listed in the 8 th schedule of the Constitution of India.

2. Prizes (at Circle level)

- a. First Prize: Rs.25,000/- and a certificate
- b. Second Prize: Rs.10,000/- and a certificate
- c. Third Prize: Rs. 5,000/- and a certificate

3. Prizes (at National level):

- a. First Prize: Rs. 50,000/- and a Certificate.
- b. Second Prize: Rs. 25,000/- and a Certificate.
- c. Third Prize: Rs. 10,000/- and a Certificate.

- 4. The best entry at the national level shall qualify as the official Indian entry for the International level Competition**

The Universal Postal Union shall select the award-winning entries. The winners will receive a special medal (gold for first prize, silver for second, and bronze for third) and a certificate, as well as other prizes to commemorate their win (such other prizes to

be decided by the UPU). The gold medalist may also be offered a trip to the UPU headquarters in Bern, Switzerland, or an alternative prize to be decided at the sole discretion of the UPU. Writers awarded a special mention will also receive a certificate as well as other prizes (such other prizes to be decided by the UPU).

5. It may be ensured that each and every entry has the following details on its first page in bilingual (both English and Hindi):

- i. Candidate's Passport size photograph.
- ii. Candidate's name.
- iii. Date of Birth.
- iv. Sex (Male/Female).
- v. Father's/Guardian's name.
- vi. Name of the School/Institution and full address.
- vii. Full postal address.

For further details, please contact the Chief Postmaster General/Postmaster General/Director Postal Services/Nodal Officer of your Circle/Region. Information will be available on the Department's website <http://www.indiapost.gov.in>

2025 International Letter-Writing Competition for Young People

RULES FOR PARTICIPANTS

- a. The 2025 International Letter Writing Competition shall be open to participants for the age of 9-15 years. The age of the participants will be certified with a proof like Birth Certificate, AADHAR card, certificate issued by Schools etc.
- b. Date and time of the Competition: The competition shall be organized by the schools in such a way that the entries shall reach the Circles by 20.03.2025. Further, the circles shall evaluate all the entries and best three entries should reach the Directorate by 10.04.2025.
- c. The participants will apply for participation in the competition along with three passport size photographs in the following format in bilingual (both English and Hindi) on plain paper.

1	Name of the competition *	2025 International Letter Writing Competition for Young People.
2	Full Name of the participant *	
3	Father's /Guardian's Name *	
4	Full Address for correspondence *	
5	Name and complete address of the School/ Institution where studying *	
6	Age with exact date of birth *	
7	Sex (Male /Female) *	
8	Centre	

* Mandatory field.

- d. Participants shall submit completely filled application form along-with 1 photocopy of age proof document to the Nodal Officer of concerned Postal Circle in duplicate before the last date of submission of application form as decided by the Postal Circle. One copy of the application form will be retained by the participants as hall ticket for the purpose of entry at venue on the day of competition. The Department/Schools will provide the answer book to the participants at the venue but they shall bring their own pen/pencil. The participants shall write their composition in their own handwriting not exceeding 800 words. Entries with More than 800 words would not be considered for evaluation. Circles shall ensure that the selected entries are strictly adhering to the theme and not more than the limit of 800 words.

IMPORTANT: - All the particulars as mentioned above including the full name and address of the participant should appear on the first page of the Answer Book also. **Entries, which do not furnish all relevant details, would not be considered valid.**